



# The Gujranwala Chamber of Commerce & Industry

Chamber Plaza, Aiwana-e-Tijarat Road, Gujranwala-Pakistan

PABX: 055-325-6701-4 (4 Lines), Fax: 055-325-4440, URL <http://www.gcci.org.pk>

CON/3/001

Version # 6-04/12

ISO 9001:2008 CERTIFIED

## APPLICATION FOR MEMBERSHIP

Date: \_\_\_\_\_

The Secretary General,  
Gujranwala Chamber of Commerce & Industry  
Gujranwala

Dear Sir,

Being desirous of becoming member of the Gujranwala Chamber of Commerce & Industry.  
I/We agree to abide by its Memorandum & Articles of Association. Particulars of my/our business are given below.

Yours faithfully.

Signature of Applicant \_\_\_\_\_

Photograph  
of Representative

Passport  
size

### PARTICULARS OF APPLICANT

1. Name of Firm/Company \_\_\_\_\_

Business Status:  Sole Proprietorship  AOP/RF  Pvt Ltd  Limited

2. Name of Authorized Representative: \_\_\_\_\_

Name of CEO/Director/Proprietor/Partner

3. Designation: \_\_\_\_\_ CNIC No. \_\_\_\_\_ Established year: \_\_\_\_\_

Computerized ID Card Number

4. National Tax No: \_\_\_\_\_ GST No: \_\_\_\_\_ Bank: \_\_\_\_\_

If applicable

5. Class of Membership:  Associate Class  Corporate Class Incorporation No: \_\_\_\_\_

In case of Pvt Ltd/Limited Company

6. Nature of your business (Please List your products against category) Company belongs to: Industry  Trade  Services

a) Manufacturer: \_\_\_\_\_

b) Exporter: \_\_\_\_\_

c) Importer: \_\_\_\_\_

d) Traders: \_\_\_\_\_

e) Services: \_\_\_\_\_

f) Other: \_\_\_\_\_

7. Business Address: \_\_\_\_\_

8. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

9. Tel (Res): \_\_\_\_\_ Fax: \_\_\_\_\_

10. E-mail: \_\_\_\_\_ Web site: \_\_\_\_\_

Page overleaf

11. Name of the Proprietor/Partners/Directors: Designation in firm	CNIC Number	NTN No
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
4) _____	_____	_____
5) _____	_____	_____

**Proposals from two valid members**

**Proposed by M/S:** \_\_\_\_\_

Membership No: \_\_\_\_\_ Signature \_\_\_\_\_  
Representative only

**Seconded by M/S:** \_\_\_\_\_

Membership No: \_\_\_\_\_ Signature \_\_\_\_\_  
Representative only

**Declaration**

I/We do hereby solemnly declare that:

- 1) The particulars given in this application form are correct to the best of my/our knowledge, belief and information and no material/information has been withheld or concealed. It is understood that if any information/document provided is found to be incorrect and/or based on misrepresentation, my/our application or if membership is given will be liable to be rejected/cancelled as the case may be and I/we shall not be entitled to any refund of fees/subscription paid.
- 2) If my/our application is accepted for membership, I will abide by the rules and regulation of GCCI set forth in Memorandum & Articles of Association of GCCI.

Date: \_\_\_\_\_ Signature of Representative \_\_\_\_\_ Stamp of Firm \_\_\_\_\_

**Documents Required**

Limited Company	Partnership Firm	Sole Proprietorship
<input type="checkbox"/> Membership Request on company's letter head	<input type="checkbox"/> Membership Request on company's letter head	<input type="checkbox"/> Membership Request on Firm's letter head
<input type="checkbox"/> NTN Registration Certificate of Firm & Directors	<input type="checkbox"/> NTN Registration Certificate of Firm	<input type="checkbox"/> NTN Registration Certificate
<input type="checkbox"/> Memorandum & Articles of Association	<input type="checkbox"/> NTN Certificate of Partners	<input type="checkbox"/> Copy of CNIC of Proprietor
<input type="checkbox"/> Copy of Form 29	<input type="checkbox"/> Partnership deed on Bond paper of Rs. 500/-	<input type="checkbox"/> Representative's Photograph (2 Nos)
<input type="checkbox"/> Certificate of Incorporation	<input type="checkbox"/> Photocopy of Form (C)	<input type="checkbox"/> Verification of Two valid GCCI Members
<input type="checkbox"/> Representative's Photographs (2 Nos)	<input type="checkbox"/> Copies of Partner's I. D. Cards	<input type="checkbox"/> GST Registration (if applicable)
<input type="checkbox"/> GST Registration	<input type="checkbox"/> Representative's Photographs (2 Nos)	
<input type="checkbox"/> Copies of Director's CNIC	<input type="checkbox"/> Verification of Two valid GCCI Members	
<input type="checkbox"/> Verification of Two valid GCCI Members	<input type="checkbox"/> GST Registration (if applicable)	

Eligibility Criteria for Corporate Class and Associate Class

(a) A member of a trade organisation which is either a body corporate or a multinational corporation with its head office or branch office in Pakistan or a sales-tax-registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of Rs. 50 million or above shall be called "Corporate Member".

(b) A member of a trade organisation which is not a body corporate or a multinational or a sales-tax-registered manufacturing concern or a sales-tax-registered business concern having annual turn-over of Rs. 50 million or above shall be called "Associate Member"

**FOR OFFICE USE ONLY**

Granted Membership No. \_\_\_\_\_ Received Rs. \_\_\_\_\_ by Cash/Cheque No. \_\_\_\_\_ Receipt No. \_\_\_\_\_ Dated: \_\_\_\_\_ on a/c Admission fee and annual subscription fee for the year \_\_\_\_\_

Checked by  
Membership Officer

Approved by  
Office Bearers / Membership Committee

Counter signed by  
Secretary General

Registration Date: \_\_\_\_\_

Expiry Date: \_\_\_\_\_