



# The Gujranwala Chamber of Commerce & Industry

P. O. Box: 96, Chamber Plaza, Aiwān-e-Tijarat Road, Gujranwala-Pakistan  
PABX: 055-325-6701-4 (4 Lines), Fax: 055-325-4440, URL <http://www.gcci.org.pk>

## **NOMINATION FORM FOR THE ELECTION OF EXECUTIVE COMMITTEE FOR THE YEAR (2020-2021)**

The Secretary General,  
Gujranwala Chamber of Commerce & Industry  
Gujranwala

I, Mr./Ms. \_\_\_\_\_

of M/S \_\_\_\_\_

hereby solemnly affirm that I belong to **Corporate class / Associate Class** vide

Membership Number  C /  A  to be a candidate for the upcoming elections of  
the Executive Committee for the year 2020-2021. My particulars are:

Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Tel (Res): \_\_\_\_\_

### **PROPOSED BY**

Name: \_\_\_\_\_

Membership  
No \_\_\_\_\_

Firm Name  
\_\_\_\_\_

Signature \_\_\_\_\_

### **SECONDED BY**

Name: \_\_\_\_\_

Membership  
No \_\_\_\_\_

Firm Name  
\_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

I do hereby give my consent to the above proposal and solemnly declare that, if elected, I shall abide by the provisions of the Memorandum and Articles of Association of the Gujranwala Chamber of Commerce & Industry and the rules and regulations framed thereunder and shall faithfully discharge my duties and responsibilities as a member of the Executive Committee of the said Chamber.

Date: \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

### **===== For Office Use Only =====**

Verification by Election Commission

Accepted

C-Class

A-Class

Rejected

C-Class

A-Class

Signature: \_\_\_\_\_

Member Election Commission

Member Election Commission

Member Election Commission

Documents Required: Original ID Card which will be given back after scan, 10 Pictures.